

1631

**TRANSMITTAL LETTER
(General - Patent Pending)**

Docket No.
HB057/001US1

In Re Application Of: Kuresh, Fareed

Serial No.
09/735,402

Filing Date
December 12, 2000

Examiner
not known yet

Group Art Unit
not known yet

Title: STAGE AND PLATFORM FOR BUILDING A BIOCHIP, AND BIOCHIP

RECEIVED

OCT 04 2001

TECH CENTER 1600/2900

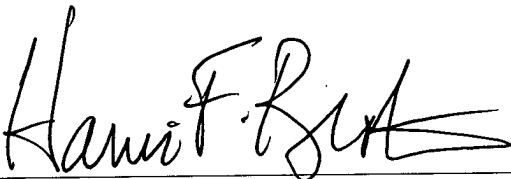
TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Preliminary Amendment (21 pages)
Postcard Return Receipt**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **501420** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.



Signature

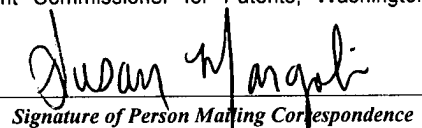
Dated: September 10, 2001

Harris F. Brotman, Reg. No. 35,461
The Brotman Group
7911 Herschel Avenue
Suite 301
La Jolla, CA 92037

ph. (858) 454-2428
fax (858) 551-0082

CC:

I certify that this document and fee is being deposited on Sept. 10, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



Signature of Person Mailing Correspondence

Susan Margolin

Typed or Printed Name of Person Mailing Correspondence